

portrayed what life was like in Magome and Nakatsugawa dunng the pendd of the Meiji Restoration. Tosen Memorial Wideoum was built at the honjim ruins, where Toson spent his childhood upon Toson's energial and enterest all promise. displayed in "Toson Memorial Museum" and "Shimizuy kan," which tells the story of life in Kisodani; souvenir shops and restaurants in a row, Magome-Juku is compact and diverse us a feeling of coolness.

Magome is known as the birthplace of a writer, "Toson Magome is known as the birthplace of a writer." station in ancient times; "Magome Waki Honjin Shiryo Prefecture through Magome Pass, Magome-juku is the southermost among the 11 goststations along the Nakasendo Kiso snd the first post station after the Kisokaido passes into Gifu Prefecture. The Nakasendo passes from Nagano Prefecture to Gifu

and in his novel, "Yoake-mae (Before the Dawn)," he the lownesspe and reproduced old streets. On both sides of the kaido, water flows swiftly in the waterway. Magome is the britishiace of Toson Shimazski, a writer in the Meijl Enaged. burned down due to catastrophic fires in the Meiji Era and buildings which used to be there in the Edo era were Magome-juku, which is the 43rd post station along the Nakasendo Kiso and the first post station along the Nakasendok is observed in Magome-juku, where you can see stations along the Nakasendok Kiso, whore you can see station and the Nakasendok Kiso, whore you can see a fatigument of the post station in ancient times. Wadome Walki Honiin Shinyo-kino Province below in Magome with steep slopes, the the first post station after Nakaseno passes into Gifu In February of 2005, Yamaguchi-mura, Nagano Prefecture

was incorporated into Nakatsugawa City because of municipality consolidation and Magome-juku has become municipality consolidation and Magome-juku has become Prefecture through Magome-juku has become From the Nagano Prefecture border





(a) Toson Memorial Museum

Magome Waki Honjin Historical Museur

(s) Ikku Juppensha's s poetry monument

Okiyoe by Elsen Keisai, "Magomeeki Togeyori-enpo

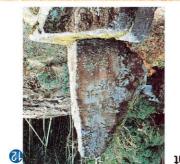
is childhood, upon 1 oson s request, and a retreat at nonlin

Kosatsuba (site of notice board)

S Toge-no-shuraku (pass village)

Magome Pass

emains just as it was.





Masaoka Shiki haiku monument (sunset point)

Shimogets Bridge, Whiter is built accors Ochiai River below
The pass, was portrayed in the ukiyoe (woodblock print) by
Hiroshige Ulagawa, "Kiso-kaldo Rokulukyutsugi-nouchi
This bridge takes you to "Ochiai-juku."

In the portion from here to Ochiai-juku, there is Zikkoku Pass, which is yevy steep and one of the three hardest places along leakasendo and in Zikkoku Pass, there are Ochiai-juku, there are Ochiai-juku pass, there are Ochiai-juku in Zikkoku Pass, there are Ochiai-juku in Zikkoku Pass, there are Jamen and Managala Batokannon cobbesione pavements, which are designated as a national historic site. Vou can walk in this portion of the course, monuments monuments are all the part of the course, and the course, the part of the part of

no-Ichiri Zuka." This is the starting point of the Nakasendo

At the border with Magome-juku, there are a stone monument by Toson Shimazaki, "Koneyon Kita Kisoji" and "Shinchaya.

(Maruyama Castle) (Maruyama Castle)

nagining what life was like in ancient times.

Uegane-no-Akibagon

(1) Kono-no-Tokkonsan

Sugimatsu Inan Daimyolin

Goro Kaneyuki OCHIAI's S Kono-no-Ichiri Zuka

The slope in front of Nakatsu high school down Chayasaka

"Kakumei Shrine, at which "Kakumei Reijin" is enshrined to memodae a pilgrim who is known as Onlake Kakir, Kono-no-Tokkonsan, in which there are Tokuhon Shonin's nenbulsu monunent, etc.; and "Asahigaaka Patik" from which

There are "Ochiai Goro Kaneyuki's Castle ruin," which is now

In this portion of course, the Nakasendo passes across Route

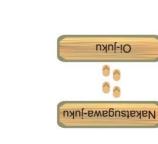
From Ochiai-juku to Nakatsugawa-juku

Kanmachi joyato 🚷 Shimomachi kado road sign

Zerskannon monument monument

Takiba-no-road sign and 🔇 Ochiai-juku honjin

Mukai-machi-no-Batokannon 🚇 Kakumei Reijin



and Joyatro
Makasendo Historical Museum /
Makasendo Historical Museum (

"udatsu" can be seen

Chayazaka-no-kosatsuba 🚯 Mt. Ena road sign

Soads at this post station are crooked and have the shape of square." It is said that this is for a military purpose or because

It is said that the expression "Udatsu-gaagaranai (cannot get on in the world)" originates from "udatsu."

hat only non tamilies can have), on the root of the old sake

or an atmosphere of kaido. Especially, you can see "udatsu which is said to be one for fire-prevention or a status symbo-that only rich families can have, on the roof of the old seki

eld on days including 3 or 8, flourished as a gateway to

akatsugawa-juku, in which Rokusai-ichi Market used to be

akasendo passes to "Nakatsugawajuku," through restored

customers had to be turned away.





(Majuku-no-Batokannon

Choseki-to (pagoda)

Jinbeizaka Park

Ogasezawa-no-joyato

ozil-on-swagidusaN 84)

Sekido-no-lchiri Zuka ruin

Gasezawa-no-Batokannon

(S) Nedu Shrine Hokyo Into (pagoda)



Mitsuya-no-Ichin Zuka ruin

Mitsuya-no-Shogen-zuka

Mitsuya myogo monument

Nakadaira-no-Juntensama

Kajiyadaira stone Buddhist statue

Kaisyozawa stone monument

lshiyazaka myogo monument

n which the ukiyoe by Hiroshige Utagawa, "Kiso-kaido

nya-no-ichin zuka ruin and sekido-no-ichin zuka ruin

There are "Soto Issin Dosozin (stone statue with one body having both male and female heads," "Uwajuku-no-ichin having both male and female hades in a fine in shape. "Rokulizo," like stone in shape, "Mistersen chip and present a stone in shape, "Mistersen chip and a supplied the stone in shape."

Expressway, part of the Nakasendo is gone due to the regiona

the former Nakasendo remains nearly as it was.

Around the Nakasengawa interchange of the Chuo

In this portion of the course, the road is paved slightly wide, but

built by Gifu Prefecture as part of a roadside landscap

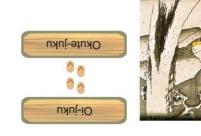
Mitsuya-no-Batokannon

Nakadaira-no-joyato

Kamijuku-no-ichin Zuka

nizosod nissl otos

Rokujizo



Gi Oi-juku honjin ruin Gi Hiroshige Museum of Art, Ena

Ukiyoe by Hiroshige Utagawa, "O,"

Hiroshige U

Utagawa and Hiroshige's ukiyoes, etc. It has a navi-room to tudying ukiyoes enjoyably, in which youcan experienc wemainting with simulated printing blocks

sokujukyutsugi-nouchi" by Eisen Keisai and Hiroshig

freet, possesses and displays an entire set of "Kiso-kaid

remains in length and width just as it was and there are 8 masugatas left, the best along Nakasendo.

Hiroshige Museum of Art, Ena, which is located on the station

times, such as Honjin-mon Gate, Nagaya-mon Gate, in shoka, etc. The Nakasendo, which passes through Oi-juk

nd there are many buildings left, that remind us of ancient

oniM ni shourished very well among 17 post stations in Mino



Sosho-ji Temple-no-Nyoninkohi

Sharekosaka myogo monument

Sonematsuzaka-no-namikimatsu

Gongenyama-no-lchin Zuka

Jyunreisui (water for pilgrimage) and

Sumiyaki roadside rest station ruin

Okugo roadside rest station ruin

Fujimura kosatsuba (landscaping)

Sakura Sogoro Daimyojin

Sanja-toro (garden lantern)

Fujido sign road

Fukagaya roadside rest station honjin ruin

Shirihiyashijizo

Sanjusansho-kannon

stone pavements





Midarezaka (Midare Bridge)

wai Pass (Himegoten ruin)

Makigane-no-Ichiri Zuka

Saigyozaka-no-Batokannon

Saigyo-Suzurimizu Park

Shinden-no-kannondo

Den-Saigyo-zuka

Makano-no-kannondo

Makigane oiwake and road sign

Makigane roadside rest station ruin

this portion of the course is occupied by Jusan Pass, where it

Botan Rock (a 5-meter diameter rock in stone pavements). "Eukagaya rodstate diameter rock in stone pavements)." "Eukagaya rodstate rest station honjin ruin," "Gongenyama-no-lohir Zuka (just 90 nto Edo)" and "Shirihiyashijizo," and the Neward and Shirihiyashijizo, and the Neward station of the same course from here to behind Ontake-juku, Most of the same course from here to behind on the same station and the same station of the same station of

a view of Magome far away)," "Midarezaka (where Daim Procession was disordered?)," "Benizaka-no-Ichiri Zu

znka "Niakigane-no-icnin zuka (wnich gives us a spiend

project by the Agency for Cultural Affairs and remains just as

was well-organized as part of the historic roads renovation

Kubinashijizo



chool, but there is a waki nonjin left now. In Shinmel Shin

Mitake town border

00

00

Okute-juku









9 Akibasaka Sanzon

Hiraiwa stone Buddhist statue

suloy a view beyond the avenue of pine trees.

rees, which creates an atmosphere of calmness, and you ca

round Akibasaka Sanzon, there is an old avenue of pine

their hands together and pray for their safety during their travels, and "Konosu-no-Ichiri Zuka," a remaining Ichiri Zuka, the like of whilch can't be seen east of here for a while.

There are "Akibasaka Sanzon," where travelers used to put

nountain ridge, which is traffic-free and remains much as it

Hosokute-no-Anakannon

Kaigen-in





You walk on 730-meter long stone pavements in Biwa Pass which is the highest point of

"Midarezaka, where Daintyos i recession were untidied. Itsvelers ran out of breath and cloth hems were untidied. "Midarezaka," where Daimyos Procession was disordered,

Hosokute-juku

